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3731

PTO/SB/21 (02-04) (AW 02/2004)

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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**TRANSMITTAL
FORM**

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Total Number of Pages in This Submission 13

Application Number	10/052,197
Filing Date	January 18, 2002
First Named Inventor	Juan Carlos Parodi
Art Unit	3731
Examiner Name	Bradford C. Pantuck
Attorney Docket No.	BSI-473US

ENCLOSURES (Check all that apply)

- ☐ Fee Transmittal Form
☐ Fee Attached
☒ Amendment/Reply
☐ After Final
☐ Affidavits/Declaration(s)

- ☐ Extension of Time Request
☐ Express Abandonment Request
☐ Information Disclosure Statement
☐ Certified Copy of Priority Document(s)
☐ Response to Missing Parts/
Incomplete Application
☐ Response to Missing Parts under
37 CFR 1.52 or 1.53

- ☐ Drawing(s)
☐ Licensing-related Papers
☐ Petition
☐ Petition to Convert to a
Provisional Application
☐ Power of Attorney, Revocation,
Change of Correspondence
Address
☐ Terminal Disclaimer
☐ Request for Refund
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- ☐ After Allowance Communication
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Individual
Name

Christopher R. Lewis

Registration No. (Attorney/Agent)

36,201

Signature

Date

April 13, 2004

CERTIFICATE OF TRANSMISSION / MAILING

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Appln. No.: 10/052,197
Amendment Dated April 13, 2004
Reply to Office Action of January 13, 2004

BSI-473US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/052,197
Applicant: Juan Carlos Parodi
Filed: January 18, 2002
Title: INTRODUCER FOR DEPLOYMENT OF BRANCHED PROSTHESIS
TC/A.U.: 3731
Examiner: Bradford C. Pantuck
Confirmation No.: 8674
Docket No.: BSI-473

AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Sir:

Responsive to the Office Action dated January 13, 2004, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 8 of this paper.